## State of South Carolina SEP 18 2 19 19556

Greenville COUNTY LEIE FARREWORD

Know All Men by These Presents:

That I, R.L. Arms,
in the State aforesaid,
in consideration of the sum of \$5.00 and the assumption of a mortgage held by
Greer Federal Savings and Loan Association in the sum of \$3080.84
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
Paul B. Arms and his heirs and assigns forever:

All that certain parcel or lot of land situated on the South side of Vaughn Road, eastward from Hillcrest Drive, near Fairview Baptist Church, in Chick Springs Township, Greenville County, State of South Carolina, and having the following courses and distances, to-wit:

BEGINNING on a stake or iron pin on the south side of the said Vaughn Road, joint corner of the Miss Ola Vaughn lot, and runs thence with the common line of the Miss Ola Vaughn lot and of this lot, S. 6-15 W. 100 feet to a stake or iron pin on the Hawkins line; thence with the Hawkins line N. 79-35 W. 189 feet to a stake or iron pin on the said line; thence N. 6-15 E. 100 feet to a stake or iron pin on the south side of the said Vaughn Road, (this point is 200 feet east from the east side of Hillcrest Drive); thence with the south side of the said road, S. 79-35 E. 189 feet to the beginning corner.

This is the same property conveyed to R.L. Arms by deed of Rev. R.B. Vaughn, recorded in Deed Book 446, page 100, R.M.C. Office for Greenville County.

It is agreed between the grantor and the grantee herein that Ethel P. Arms, wife of the said R.L. Arms, shall have the right and privilege of residing in the home on the lot described for the remainder of her life.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of September in the year of our Lord One Thousand Nine Hundred and Fifty - six.

Signed, Sealed and Delivered in the Presence of (Seal)

And Hundred And Fifty - six.

Signed, Sealed and Delivered in the Presence of (Seal)

And Hundred And Hundred And Fifty - six.

Signed, Sealed and Delivered in the Presence of (Seal)

Sealed And Hundred And Fifty - six.

(Seal)

State of South Carolina

Greenville COUNTY Personally appeared before me Arnold R. Arms

and made oath that he saw the within named grantor(s) R.L. Arms

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 18th

day of September A. A. D. 195.6.

A. D. 195.6.

A. D. 195.6.

ny of September A. D. 195. 6.  Greel M. Hawking (Seal)  Notary Public for South Carolina	Amold R. ams

## State of South Carolina COUNTY

## RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 195	
(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	2:43 P.M. 2:43 P.M. #23676 7/6-2-50./